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Bib Data Sheet

CONFIRMATION NO. 1860

|                             |                                       |              |                        |                                     |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/772,160 | FILING DATE<br>02/03/2004<br><br>RULE | CLASS<br>324 | GROUP ART UNIT<br>2829 | ATTORNEY<br>DOCKET NO.<br>1505-0170 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*  
 This appln claims benefit of 60/444,607 02/03/2003  
*a*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*a*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 05/05/2004

|   |   |                           |                         |                       |                            |
|---|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>IN | SHEETS<br>DRAWING<br>11 | TOTAL<br>CLAIMS<br>20 | INDEPENDENT<br>CLAIMS<br>3 |
| Verified and<br>Acknowledged                                | Examiner's Signature <i>a</i><br>Initials <i>an</i>   |                           |                         |                       |                            |

ADDRESS

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 111 Monument Circle, Suite 3000  
 Indianapolis, IN  
 46204-5115

TITLE

Method and arrangement for connecting electrical components in an electricity meter

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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